GALILEE
BIBLE-PRESBYTERIAN CHURCH

"IN GALILEE … there's a great light"

202 Pandan Gardens, Singapore 609338 Tel: 6560 2410
Email: office@galileebpchurch.org
Website: www.galileebpchurch.org

Church Theme Verse 2026

"He is the living God, and steadfast forever;
His kingdom, His dominion shall
endure to the end."

Daniel 6:26

Pastor	:	Rev Dr Simon Nagarajan	9858 4865
Acting Assoc. Pastor	:	Rev Chai Muei Huying	9436 3289
Asst Pastor	:	Rev David Cher	9737 9150
Ministry Staff	:	Mrs Lee May San	9618 9160

ORDER OF WORSHIP
Lord's Day, 22 November 2026, 9.30 am

PRELUDE Pianist: Mrs Magdalene Teo

INTROIT #216 "The Lord Is In His Holy Temple"

CALL TO WORSHIP Dn Samuel Lim

PRAISE & WORSHIP Dn Shaun Teo
HYMNS # 02 "Holy God, We Praise Thy Name"
\- "Known And Loved"
\- "Yet Not I But Through Christ In Me"
#270 "Joy To The World"

INVOCATION

GLORIA PATRI #812 "Glory Be To The Father"

SCRIPTURE READING [Responsively] Psalm 118:1-18 Mr Daryl Tan

OFFERINGS & TITHES

DOXOLOGY #815

(Creche/Nursery/Kindergarten/Primary children leave for Sunday School)

SCRIPTURE READING Judges 6:36-40; 7:1-9 Dn Shaun Teo

PASTORAL PRAYER

MESSAGE: **"God Strengthens His People"** Rev David Cher
Judges 6:36-40; 7:1-9

CLOSING HYMN "He Will Hold Me Fast"

BENEDICTION & 3-FOLD AMEN

ANNOUNCEMENTS

POSTLUDE

WELCOME

In-Person Worship Service
& Broadcast Live on
Galilee Website

GALILEE MANDARIN
WORSHIP SERVICE 9.15 am
Preacher: Elder Har Chee Choey
Message: "Cleansed Of Dust, Clad In Armor Again"
2 Samuel 12:15-31

THE WEEK 23 Nov – 29 Nov 2026

Wednesday 25 November	8.00 pm	**Bible Study/Prayer Meeting** Pastor David Cher The Book of Proverbs Zoom ID: 895 9406 9755; Password 909055
	7.30 pm	Rev Philip Heng The Book of 1 John https://meet.google.com/hjx-pkcp-dye?hs=151
	7.30 pm	Mrs Lee May San (Ladies' Prayer Meeting/BS) The Book of 1 John Zoom ID: 815 6829 8000; Password WEDLADBSPM
Saturday 28 November	10.30 am	GEM Sing Along With Praise And Thanksgiving @ Mandarin Worship Room
	1.30 pm	**CF/JF** – Events Leading To Birth Of Christ I/C: Sis Lata B
Lord's Day 29 November	9.00 am	**Pre-Worship Prayer Meeting** (on-site only)
	9.15 am	**MANDARIN WORSHIP SERVICE** [On site & available on Galilee Website same day evening] Preacher: Rev David Cher Message: "God Strengthens His People" Text: Judges 6:36-40; 7:1-9
	9.30 am	**ENGLISH WORSHIP SERVICE** [On site & Live Broadcast available on Galilee Website] Chairman: Dn Michael Ho Worship Team Leader: Elder Tan Siong Teck Scripture Reader: Dn Michael Ho (Psalm 118:19-29) Preacher: Rev Dr Tan Eng Boo Message: "God Intervenes For His People" Text: Judges 16:4-5; 16-30
		All Sunday School Classes on-site
	10.00 am	Crèche/Nursery/Kindergarten 1 & 2/Primary 1-6
	11.00 am	Secondary/Senior Class
	11.00 am	Adults [Rev Ong Hock Khee]
	12.00 pm	**TF/YF** – Sunday Lunch Fellowship

3 WAYS TO GIVE OFFERINGS & TITHES

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Attendance

English Worship Service	
15 November 2026	**219**
(Online)	**71**
(In-Person)	**148**
• Pre-Worship Prayer Meeting	**5**
• Sunday School	**25**
• Adults' SS	**12**
Mandarin Worship Service	
15 November 2026	**30**
Youth Worship Service	
15 November 2026	**40**
(Online)	**18**
(In-Person)	**22**
Wed Bible Study	
18 November 2026	**19**
Wed Prayer Meeting	
18 November 2026	**21**

Church Announcements

1. **Use Of Church Premises**
   On Saturday, 28 November 2026, the Church car park will be reserved for a wedding at Calvary Pandan BP Church from 9 am to 2.30 pm

2. Worshippers seeking baptism, infant baptism and transfer of membership, please see Pastor Simon

Are You Still Salty and Shining?

Rev David Cher, Lord's Day, 22 Nov 2026

Beloved Brethren,
Greetings in the Precious Name of our Lord and Saviour Jesus Christ. In the Sermon on the Mount, our Lord declares, **"Ye are the salt of the earth... Ye are the light of the world" (Matt. 5:13-14).** It is not a goal for us to achieve, but **an identity for us to live out**. And because that is who we already are, we must then ask: Is our life being a preserving influence in a morally decaying world and shining in a darkened world?

In the first-century Ancient Near East, without modern refrigeration, salt was indispensable. It was rubbed into meat to preserve it from rotting and corruption. In a similar way, **we are called to be moral preservatives** in a world that is given over to decay, decadence and evil influence. When we yield ourselves as instruments of righteousness unto God (Rom. 6:13), He gives us the spiritual strength and stability to stand firm against that tide, and to effectively live out and proclaim the Gospel where He has placed us.

Salt also enhances flavour, as it does today. Without it, food is bland and tasteless. As Christians, we are to sweeten a bitter world and bring a distinct, gracious flavour to life in a fallen world. As Paul says, "For **we are unto God a sweet savour of Christ**, in them that are saved, and in them that perish" (2 Cor. 2:15). This is seen when we choose to do good even when evil is done to us — in times of strife, sorrow and hatred (Luke 6:35). As we live this way, Christ transforms our hearts to be more like His, and less like the world (Romans 12:1-2).

Yet salt and light are not two separate callings. Both have an inward and outward reality. Salt speaks of an inward life made whole before God that works outward to preserve and flavour. Light speaks of an outward testimony before men that shines because of that same inward work of grace. In both, **God works within us so that He may work through us.**

To be light is to **live in the conscious and continuous presence of Christ**, abiding in Him so that we naturally reflect Him (Phil. 2:15). It is not simply to know the truth of God's Word or to affirm it in principle, but to live it out — daily, practically, and visibly — in the ordinary places God has put us. It is to do good works, not for show, but so faithfully that **a watching world glorifies our Father which is in heaven** (Matt. 5:16).

True holiness is never private. Scripture knows no holiness that stops with the individual and never touches another. Light is meant to be seen — if God has lit us, it is so others may see and find their way. Yet such a life has a cost. As the Beatitudes remind us (Matt. 5:3-12), to choose mercy over judgment, to make peace when it is easier to divide, and to hunger for righteousness when the world seeks influence, will often cost us our own advancement and comfort.

Our Lord warns that **salt can lose its savour and light can be hidden** (Matt. 5:13b-15). Contaminated salt is not only useless but harmful, and covered light is as good as unlit. So it is with us when we are diluted by worldliness — by "the lust of the flesh [what feels good], and the lust of the eyes [what looks good], and the pride of life [what makes us feel important]" (1 John 2:15-17).

What preserves us? Luke says, "Salt is good: but if the salt have lost his savour..." (Luke 14:34-35), in the context of **wholehearted discipleship — daily taking up the cross and following Christ at all cost** (Luke 14:25-33). Only that will keep our saltiness and brightness. May the Lord help us be faithful as both salt and light, to His glory.
God Bless!