



GALILEE

BIBLE-PRESBYTERIAN CHURCH

"IN GALILEE ... there's a great light"

202 Pandan Gardens, Singapore 609338 Tel: 6560 2410

Email: office@galileebpchurch.org

Website: www.galileebpchurch.org

Church Theme Verse 2026

"He is the living God, and steadfast forever;
His kingdom, His dominion shall
endure to the end."

Daniel 6:26

Pastor : Rev Dr Simon Nagarajan 9858 4865
Acting Assoc. Pastor: Rev Chai Muei Hying 9436 3289
Asst Pastor : Rev David Cher 9737 9150
Ministry Staff : Mrs Lee May San 9618 9160

REFORMATION SUNDAY ORDER OF WORSHIP

Lord's Day, 25 October 2026, 9.30 am

PRELUDE

Pianist: Mr Joel Tan

INTROIT #216 "The Lord Is In His Holy Temple"

CALL TO WORSHIP

Dn Michael Ho

PRAISE & WORSHIP

Mr Daryl Tan

HYMNS #147 "How Great Thou Art"
#337 "Nothing But The Blood"
#640 "Sweet Hour Of Prayer"
- "Love Was When"

INVOCATION

GLORIA PATRI #812 "Glory Be To The Father"

SCRIPTURE READING [Responsively] Psalm 114:1-8

Mr Daryl Tan

OFFERINGS & TITHES

DOXOLOGY #815

(Creche/Nursery/Kindergarten/Primary children leave for Sunday School)

SPECIAL PRAISE ITEM "He's My Best Friend"

Primary SS Students

SCRIPTURE READING Romans 3:21-26

Dn Michael Ho

PASTORAL PRAYER

MESSAGE: "Christ Our Righteousness And Redemption"
Romans 3:21-26

Rev David Cher

CLOSING HYMN #539 "My Faith Look Up To Thee"

BENEDICTION & 3-FOLD AMEN

ANNOUNCEMENTS

POSTLUDE

WELCOME

In-Person Worship Service
& Broadcast Live on
Galilee Website

GALILEE MANDARIN WORSHIP SERVICE 9.15 am

Preacher: Elder Har Chee Choey
Message: "A Place Is Reserved For You
At The Divine Feast"
2 Samuel 9:1-13

Wednesday 28 October

- 8.00 pm **Bible Study/Prayer Meeting**
Pastor David Cher
 The Book of Proverbs
 Zoom ID: 895 9406 9755; Password 909055
- 7.30 pm Rev Philip Heng
 The Book of 1 John
<https://meet.google.com/hjx-pkcp-dye?hs=151>
- 7.30 pm Mrs Lee May San (Ladies' Prayer Meeting/BS)
 The Book of 1 John
 Zoom ID: 815 6829 8000; Password WEDLABSPM

Saturday 31 October

- 1.30 pm **CF/JF – Muffin Baking**
 I/C: Sis Lata B
- 2.00 pm **SSG Leaders Meeting**
- 3.45 pm **TF/YF – Appreciation Day**

Lord's Day 1 November

- 9.00 am **Pre-Worship Prayer Meeting** (on-site only)
- 9.15 am **MANDARIN WORSHIP SERVICE**
 [On site & available on Galilee Website same day evening]
 Preacher: Rev Chai Muei Huying
 Message: "Triumphant Song Of Victory (2)"
 Text: 2 Samuel 10:1-19
- 9.30 am **ENGLISH WORSHIP SERVICE**
 [On site & Live Broadcast available on Galilee Website]
 Chairman: Elder Tan Siong Teck
 Worship Team Leader: Bro Matthew Tan
 Scripture Reader: Bro Matthew Wee (Psalm 115:1-18)
 Preacher: Rev Dr Simon Nagarajan
 Message: "The Time Of The End"
 Text: Daniel 12
- All Sunday School Classes on-site**
- 10.00 am Crèche/Nursery/Kindergarten 1 & 2/Primary 1-6
- 11.00 am Secondary/Senior Class
- 11.00 am Adults [Rev Ong Hock Khee]

MONTHLY CALENDAR

November 2026

Worship Service Date/Time	Speaker/Chairman	Message
Lord's Day, 01 Nov, 9.30 am Holy Communion	Speaker: Rev Dr Simon Nagarajan Chairman: Elder Tan Siong Teck	"The Time Of The End" Daniel 12
Lord's Day, 8 Nov, 9.30 am	Speaker: Rev David Cher Chairman: Dn Samuel Xie	"God Responds To His People" Judges 3:1-11
Lord's Day, 15 Nov, 9.30 am	Speaker: Rev Dr Simon Nagarajan Chairman: Elder Kenneth Wong	"God Works Through His People" Judges 4:4-16
	Youth Worship Service "God Works Through His People" Speaker: Mr Lim Chien Chong (Grace BPC) Text: Judges 4:4-16 Sundav. 15 November 2026. 9.30am	
Lord's Day, 22 Nov, 9.30 am	Speaker: Rev David Cher Chairman: Dn Samuel Lim	"God Strengthens His People" Judges 6:36-40, 7:1-9
Lord's Day, 29 Nov, 9.30 am	Speaker: Rev Dr Tan Eng Boo Chairman: Dn Michael Ho	"God Intervenes For His People" Judges 16:4-5; 16-30

The 16th Century Reformation

- † October commemorates The Reformation.
- † 31 Oct 1517, the eve of All Saints' Day – large crowds gathered at Wittenburg, Germany.
- † All Saints' Day [Nov 1] was a festival to remember the leaders and heroes of the Church, especially those who had suffered martyrdom.
- † Pious pilgrims had come to adore a collection of some 18,000 sacred relics 'in gorgeous gold and silver containers' gathered by Frederick The Wise. The relics occupied several balconies.
- † "Those who viewed these relics on the appointed day and made the required payments received..." "Indulgences" whereby the length of time spent in purgatory, whether by themselves or by their loved ones, was correspondingly shortened. The total Indulgences offered by the Exhibition amounted to nearly two million years" [The History of the Reformation]. It was a substantial "discount" indeed of days in purgatory!
- † Martin Luther had doubts about the efficacy of these Indulgences and was afraid that the gullible peasants would be exploited by Rome.
- † At noon, 31 Oct 1517, Luther nailed on the Castle Church door at Wittenburg a document containing the "Ninety-Five Theses" in which he called for a debate on the power and efficacy of Indulgences.
- † The church door was the normal bulletin board for the faculty and students of the University of Wittenberg.
- † Luther intended that the Ninety-Five Theses [written in Latin] should serve as a "basis for scholarly discussion with his colleagues at the University of Wittenberg".
- † This action by Luther sparked off the Reformation.

Reformation Day



The Reformation was a religious revolution. It was an attempt to return to Biblical theology, a "turning back to the Bible doctrine and life" [Dr Ray Martin in Reformation Pamphlet].

The Reformation was a spiritual awakening, a spiritual renaissance in which Luther, convicted by the Word of God, spoke his conscience and armed with the Word of God, called attention to false teachings within the Church in an attempt to return to the true teachings of God's Word.

SOLA GRATIA
SAVED BY GRACE ALONE

SOLA FIDE
THROUGH FAITH ALONE

SOLUS CHRISTUS
IN CHRIST ALONE

SOLA SCRIPTURA
ACCORDING TO SCRIPTURE ALONE

SOLI DEO GLORIA
FOR THE GLORY OF GOD ALONE

Romans 1:17 The just shall live by faith.

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Attendance

English Worship Service

18 October 2026

242

(Online)

90

(In-Person)

152

- Pre-Worship Prayer Meeting
- Sunday School
- Adults' SS

5

31

6

Mandarin Worship Service

18 October 2026

30

Wed Bible Study

21 October 2026

31

Wed Prayer Meeting

21 October 2026

24

Great is our LORD,
and of great power:
His understanding
is infinite.
Psalm 147:5

Church Announcements

1. Acknowledgment from the family of Late Bro Cher Han Poh

Sis Yew Lian, Bro Jonathan Cher, Rev David Cher and their families would like to thank the church leaders and congregation for your kind condolences, prayers, support and encouragement during the recent bereavement of the late Bro Cher Han Poh.

2. Galilee Church Membership – Withdrawal

At the session meeting on 18 October 2026, the request from Sis Mary Ann Pflug to withdraw her membership has been approved.

Ever Reforming In Christ

Rev David Cher, Lord's Day, 25 Oct 2026

Beloved Brethren,
Blessed Reformation Day in the Precious Name of our Lord and Saviour Jesus Christ. As we celebrate this Reformation Day that happened more than 500 years ago on 31 October, 1517, we are reminded of the action of Martin Luther when he nailed his Ninety-Five Theses to the door of Wittenberg's Castle Church. The purpose of Martin Luther was to draw the then people's attention back to the simple Gospel of Jesus Christ as highlighted by one of his Ninety-Five Theses: "The Church's true treasure is the gospel of Jesus Christ".

As we look back and reflect on the efforts of John Wycliffe and Martin Luther, as well as later persons such as John Calvin, John Knox, Philippe Melancthon, and Ulrich Zwingli, let us not rest on our laurels and be satisfied to just going through our religious motions. As a living community of God's people, are we truly and surely reflecting the full vitality of our spiritual life from the Living Bread (John 6:51)? Or is each of us becoming distracted by the things of the world (1 John 2:15-17) such that we no longer have our whole-hearted commitment toward doing and fulfilling God's Kingdom Work?

For vitality must lead to fruitfulness. If our source of life is truly in Christ, it will not remain inward. True spiritual vitality never ends with itself. It will move us outward. First, to witness, which leads to the birth of new believers — to share the same Gospel that saved us. Then, to feed and nourish them, helping them take root and grow in their faith. And finally, to encourage every member to rise up and serve with their God-given gifts, so that the whole Body of Christ is built up together, not by a few, but by all.

This same vitality also guards us from a subtle temptation: to measure ministry success by secular standards — by size, speed, or popularity

— rather than by God's Word (Col. 2:8). God does not measure as man measures. When we bear fruit God's way — faithfully, prayerfully, and patiently — we ensure that as a church, we will continue to shine brightly for our Almighty God before a watching world (Matt. 5:13-16).

Yet fruitfulness without intimacy with God will not last. We cannot give what we do not have. Thus, No matter how busy we are with God's Kingdom work and other commitments in life, we must intentionally develop and maintain our spiritual intimacy. No matter how busy we are with God's Kingdom work and other commitments in life, we must develop and maintain our spiritual intimacy through both corporate means — regular attendance at worship services, fellowship groups and ministry gatherings — as well as a committed personal time with our Lord in reading His Word and prayer.

Even Jesus Himself modelled this balance. He faithfully ministered to God's people [Luke 4:16], yet He deliberately withdrew to be alone with His Heavenly Father [Matt. 14:23]. It is in such quiet, intimate times that God does His deep refining and shaping work in our lives: "Sanctify them through Thy truth: Thy word is truth." (John 17:17). Without this, even good Kingdom work will eventually lead to weariness and dryness, but with it, our service flows from our communion with Christ, not just duty.

As we commemorate the Reformation, let us remember: Reformation was not a one-time event 500 years ago, but a continual returning. *Ecclesia semper reformanda est* — the church always being reformed according to the Word of God. The Lord wants to reform us still — restoring our vitality in Christ, refining our fruitfulness for His glory, and renewing our intimacy with Him.

God Bless!