



# SON OF GOD

Now when the centurion, and they that were with him, watching Jesus,  
saw the earthquake, and those things that were done,  
they feared greatly, saying, Truly this was the Son of God.

Matthew 27:54



# **GALILEE**

## **BIBLE-PRESBYTERIAN CHURCH**

"IN GALILEE ... there's a great light"

202 Pandan Gardens, Singapore 609338 Tel: 6560 2410

Email: [office@galileebpchurch.org](mailto:office@galileebpchurch.org)

Website: [www.galileebpchurch.org](http://www.galileebpchurch.org)

### **Church Theme Verse 2022:**

#### **Psalms 133:1**

"Behold, how good and how pleasant it is for brethren to dwell together in unity!"

Pastor	:	Rev Dr Simon Nagarajan	9858 4865
Associate Pastor	:	Rev Freddy Yong (MWS)	8309 8157
Advisory Pastor	:	Rev Philip Heng	9792 9183
Ministry Staff	:	Preacher David Cher	9737 9150
	:	Dness Lee May San	9618 9160

## **MAUNDY THURSDAY MEMORIAL SERVICE 受难节前夕礼拜**

### **HOLY COMMUNION 圣餐**

### **28 March 2024, 8 pm**

#### **PRELUDE**

Pianist: Mr Jonathan Cher

**INTROIT** #216 "The Lord Is In His Holy Temple" "上主在祂圣殿中"

#### **CALL TO WORSHIP**

#### **PRAISE & WORSHIP 赞美与敬拜**

Preacher David Cher/Elder Har Chee Choeoy

**HYMNS** # "All Hail The Power Of Jesus' Name" "耶稣圣名众当称颂"

# "In Christ Alone" "唯独基督"

# "At The Cross" "主在十架"

#### **INVOCATION 祈求**

**GLORIA PATRI** #812 "Glory Be To The Father" "荣耀颂"

**SCRIPTURE READING:** Psalm 116:12-14; 17-19 诗篇 116:12-14; 17-18

Hebrews 4-7 希伯来书 10:4-7

#### **PASTORAL PRAYER 牧祷**

**MESSAGE:** "The Mission Of Christ" "基督的使命"

Rev Freddy Yong

Romans 5:6-11 罗马书 5:6-11

#### **HOLY COMMUNION 圣餐**

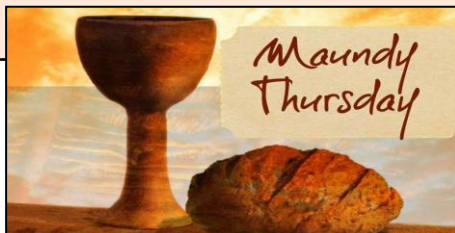
**CLOSING HYMN** #347 "And Can It Be" "怎能如此?"

#### **CLOSING PRAYER & 3-FOLD AMEN 末祷**

#### **ANNOUNCEMENTS 报告**

#### **POSTLUDE**

For as often as ye eat this bread, and  
drink this cup, ye do shew the  
Lord's death till he come.  
1 Corinthians 11:26



## CHRISTIAN TERMINOLOGY

### LENT

A period of 40 days for prayer and penitence preceding Easter, from Ash Wednesday until Holy Saturday. It was a time of retreat, reminiscent of the 40 days of Christ's temptation in the desert. Traditionally, fasting was practised by those preparing to be baptised. Christians especially seek a change of heart towards God in preparation for Easter. It is usually observed by self-examination, extra compassionate activities and denying oneself in some way.

### ASH WEDNESDAY

LENT begins on this day, 40 days before Easter. The custom was to dab ashes on the forehead as a sign of penitence and sorrow for sin. This was part of public penitence from 10th century onwards. The origin seems to be from "In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return" (Gen 3:19).

### WHAT IS HOLY WEEK?

This is the week preceding Easter. It is also called the **Greater Week** in recollection of what great works God did during that week. It is sometimes called **Paschal Week** or **Passion Week** in view of the suffering and Death of our Lord. Bishop Athanasius of Alexandria, in 4th Century AD, called it Holy Week. It was a week of remission [forgiveness] wherein Christians were called upon to fast, confess their sins and hold special Services in preparation for Easter.

### PALM SUNDAY

The Sunday before Easter commemorating Christ's triumphal entry into Jerusalem. He rode on a donkey in fulfillment of Zechariah's prophecy (9:9) as the King of Peace. The people welcomed Him by placing palm branches in His path.

### MAUNDY THURSDAY [HOLY THURSDAY]

This is the Thursday before Easter. On that day, alms are distributed to the poor in Westminster Abbey. The word "Maundy" comes from the Latin "Mandatum", meaning commandment. In John 13:34,35, Jesus said, "A new commandment I give unto you, that ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another".

In 4th century Jerusalem, special services were held at the Mt of Olives and Gethsemane. By the 6th century, penitents were reconciled to the church on this day. During the Middle Ages, altars would be stripped and washed on that day. Later, foot-washing (pedilavium) was added, followed by distribution of clothing, food or money for the poor. Although we do not practice foot-washing today, let the spirit of humility of our Lord be amongst us as we minister to each other's needs.

### GOOD FRIDAY

This is the Friday before Easter, observed as the Anniversary of the Death of Christ. It is sometimes called **Long Friday**, the **Day of Preparation**, the **Day of the Lord's Passion** or the **Passion of the Cross**. It is called "Good" because of the benefits which that day commemorates. Some churches hold a Three Hours' Service from 12.00 – 3.00 pm.

### EASTER

Easter is the annual celebration of Christ's Resurrection, just as we remember the Resurrection every Sunday.

From Old English "Easter", which is the oldest and greatest festival of the Christian Church commemorating our Lord's Resurrection, corresponding to the Jewish Passover or Pascha.

The importance of this feast is seen in the centrality of the Resurrection in the Church's faith and preaching. Indeed, without the Resurrection, there would be no Christianity.

In the Early Church, Easter was the special occasion for the baptism of catechumens and the restoration of penitents to Holy Communion.

The Council of Nicaea (325 AD) determined Easter as the Sunday nearest to the 14th Nisan of the Jewish calendar. Hence, Easter lies always between March 21 and April 25. But Eastern Orthodox Churches sometimes celebrate it up to five weeks later.

***Easter Mandarin Gospel Meeting***

**复活节布道会**

**“罪恶与审判”**

陈摩西牧师

**30/3/2024 4.30pm #03-01**

***Easter Sunrise Service***

**复活节晨曦礼拜**

**“Resurrection And The Great Commission”**

**“复活与大使命”**

John 20:19-22

Rev Dr Yap Beng Shin

**31/3/2024 6.30am**

**复活节礼拜**

**“来看，快去告诉他们”**

馬太福音 28:5-7

关润成牧师

**31/3/2024 9.15am**

***Easter Worship Service***

**“Christ, The Cross, The Confidence”**

1 Corinthians 1:18

Rev Dr Simon Nagarajan

**31/3/2024 9.30am**